1963 U.J.A. CAMPAIGN DRIVE IN FULL SWING

Ray D. Wolfe, Chairman of the United Jewish Appeal of Toronto for 1963, told the first meeting of the Campaign Cabinet of the Women's Division that he counted on the "high calibre of leadership to push the division to new heights of success. Communities always rise to new levels of giving when the women of the communities set the pace. There is a goal here that I am confident you will help your chairman, Mrs. Devor to reach."

He also stressed the responsibility of the leadership in assuring that increased funds are raised by the Women's Division.

The meeting, chaired by Mrs. Devor, was held at the home of Mrs. Max Tanenbaum, one of four special liaison officers to the Women's Division Chairman. The others are Mrs. Melvin Allan, Mrs. Carl C. Cole and Mrs. Mildred Sobol.

Mrs. Devor announced the roster of Division leadership and said the first event of the campaign will be held by the pace-setting Crown Gifts group, headed by Mrs. Harry Hershoran and Mrs. Ben Okun, a luncheon on January 23rd, with special guest Mrs. Yaacov Herzog, wife of the Ambassador of Israel to Canada.

Advance Gifts will be led by Mrs. Samuel Norris, assisted by Vice-Chairman, Mrs. Morris Rotstein. Special Gifts Co-Chairmen are: Mrs. John Van Der Hout and Mrs. David Wodlinger, with Mrs. Albert Allison serving as Vice-Chairman. General Canvass has been reconstitudet; the General Canvass group is headed by Mrs. Morris Vigoda, with Vice-Chairman, Mrs. Henry Mulstein. Operation Telethon, a telephone canvass to take place from the head offices of the Toronto-Dominion Bank, is being chaired by Mrs. Wolfe Goldberg. Treasury Gifts chairman is Mrs. Percy Dolgoff.

Mrs. Devor also announced the following appointments: Chairman of Speaker's Bureau, Mrs. Ray D. Wolfe: Chairman, Program Committee, Mrs. Harry Eisen; Synagogue Liaison Co-Chairmen, Mrs. Alvin B. Rosenberg and Mrs. Samuel Z. Donnenfield; Organization Liaison Chairman, Mrs. Henry B. Zacks; Chairman of Review Committee, Mrs. Bert Godfrey Chairman of Arrangements Committee, Mrs. Gershon Gordon and Federation of Jewish Women's Organizations Liaison, Mrs. Jack D. Pearlstein. In addition Mrs. Devor named several members-at-large: Mrs. Archie B. Bennett; Mrs. Arnold A. Epstein; Mrs. J. Irving Oelbaum; Mrs. Nathan Perlmutter; Mrs. Ellis I. Shapiro and Mrs. Morris Till.

RAY D. WOLFE
Chairman of United Jewish Appeal of Toronto for 1963.

JOHN FIENBERG

HENRY B. SUSSMAN

SAMUEL J. SABLE

NOEL ZELDIN

ALVIN B. ROSENBERG

MARK A. LEVY

THEODORE RICHMOND

Ray D. Wolfe, Chairman of the 1963 United Jewish Appeal of Toronto, addresses leaders of the Women's Division of the Campaign. Seen with him are (l to r) Mrs. Max Tanenbaum, hostess; Mrs. John R. Devor, Chairman of the Women's Division, 1963 UJA campaign; Mrs. Harry Eisen, Chairman of the Division's Program Committee and Mrs. Ray D. Wolfe, Chairman of Speaker's Bureau Committee.

MONTREAL WOMEN'S NEWS

BY BLOSSOM E. CADER

● **The National Council of Jewish Women** (Montreal Section), held a dessert-luncheon meeting on January 16th. Guest speaker was **Doreen Day,** whose topic of discussion was: How Far-flung is Fashion.

● **Mr. Carl Alpert,** assistant to the president of Technion, **Israel Institute of Technology,** Haifa, Israel, arrived in Montreal, and was entertained during his visit by the following: **Mr. Eugene Stearns and Dr. Anna Stearns; Mrs. Lilian Mendelsohn; Mr. and Mrs. Alfred Zion; Mr. Alfred Miller** and **Mr. and Mrs. Louis Magil**

● **B'nai B'rith, Mount Sinai Chapter No 1091,** will hold its general meeting on Saturday evening, January 19th. Guest speaker will be **Mrs. B. Lubinski,** of the **Family Life Education Council.**

● **Diapson Temple, No. 5, Pythian Sisters,** with the **Lionel Kirsch Memorial Lodge, No. 26, Knights of Pythias,** held their monthly party at the Verdun Protestant Hospital on Monday evening, January 14th.

● **The Consul General of Israel and Mrs. David Rivlin** held a reception in honor of **Mr. Carl Alpert,** assistant to the president of Technion, **Israel Institute of Technology,** Haifa, Israel, on Saturday, January 12th at the Israeli Consulate. Guests included: **Mr. Eugene Stearns,** president of the Montreal Branch, Canadian Technion Society, and **Dr. Anna Stearns; Mrs. Lilian Mendelssohn,** president of the **Women's Division of the Canadian Technion Society; Mr. Samuel Bronfman** and **Mrs. Bronfman, O.B.E.; Mr. and Mrs. Alfred Miller, Col. T. and Dr. Ellen Ballon Bullock; Mr and Mrs. Saul Hayes; Dr. Pauline Donalda; Mr. Justice Harry Batshaw** and **Dr. A.T. Batshaw; Mr and Mrs. J.N. Frank; Mr and Mrs. H Wetstein; Mr and Mrs E Mauer; Mr and Mrs S. Colle; Mr. and Mrs. S. Wechsler; Mr. and Mrs. N.E. Riesman, Mr. and Mrs. P Benn; Mr. and Mrs. J. Ain; Mr. and Mrs. A. Zion; Mr. and Mrs. S. Becker; Mr. and Mrs. M. Stein; Mrs. M. Fitch, Dr. and Mrs. I. Beinhaker; Mrs. Harold Newman; Mr. and Mrs. Arthur Pascal; Mr. and Mrs. Julius Block; Mr. and Mrs. Philip Garfinkle; Mr. and Mrs. Monroe Abbey; Mr. and Mrs. J. Hahn; Mr. and Mrs. W. Gittes; Mr. and Mrs. A. Benjamin, and Mr and Mrs. Louis Louis Magil.**

● The presidents of **Cancer Research Society, Inc., and the Cancer Aid League, Mrs. Sydney Hodess** and **Mrs. H Ganstil,** met recently with **Mr. Antoine Desmarais,** vice-president of the **Combined Health Appeal,** to discuss plans for the 1963 campaign, at the Montreal General Hospital.

● **Adath Israel Sisterhood** announced that **Mrs. Nathan Shuster** has been appointed chairman of co-operation with other organizations.

● A general meeting and tea party of the **Eilat Group of Montreal Women's ORT** was held Tuesday afternoon, January 15th.

● **Ralph Cohen** was guest speaker at a general meeting sponsored by the **Chomedey Chapter, No. 1125, B'nai B'rith Women,** on Wednesday evening, January 9th.

● At a recent meeting of the **Cohen, Caplan, Scharf Chapter of Mizrachi Women's Organization of Montreal,** a memorial plaque in honor of **Mrs. Gertrude** Zalkind, first president of the chapter, was dedicated. The dedication address was presented by **Mrs. I.I. Lieff,** national president. The plaque will be taken to Israel where it will reside in the **Haifa Community Centre,** one of the projects of the **Mizrachi-Hapoel Hamizrachi Women's Organization of Canada.**

JUNIOR HIGH GRADUATION AT ASSOCIATED

Forty-five students will receive their diplomas Tuesday evening, January 22nd, at the annual graduation exercises of the Junior High-School of The Associated Hebrew Schools, in the school auditorium, 3630 Bathurst Street. The ceremony marks the completion of an intensive program of Jewish education over a period of nine years, six in the elementary school and three on the high school level, as well as the required courses in general studies based upon the curriculum of the City and Provincial Departments of Education.

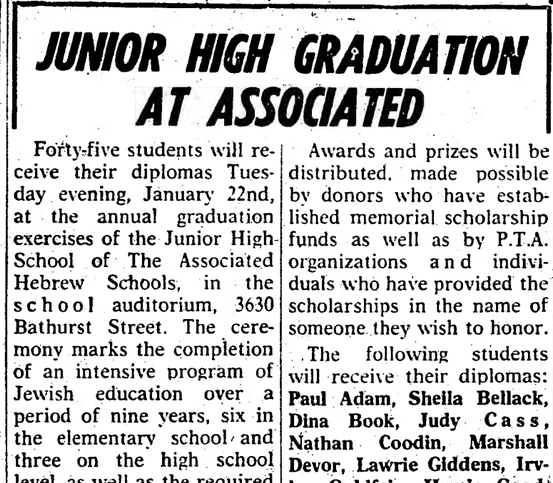
Mr. David E. Newman, Q.C., chairman of the Board of Education at Associated, will preside. **Mr. Joseph Levine,** president of Associated, will deliver a message. **Dr. Joseph Diamond,** director of the Bureau of Jewish Education, will bring greetings; messages will be heard from **Mr. J. Burke,** principal of the Hebrew department of the high school, and **Mr. S. Burack,** principal of the general studies department.

Students will participate by way of Talmudic dialogue; valedictories in both Hebrew and English; and musical selections by the choir, conducted by **Mr. S. Tsur,** exchange teacher from Israel, and the school band, conducted by **Mr. M. Watson.**

Awards and prizes will be distributed, made possible by donors who have established memorial scholarship funds as well as by P.T.A. organizations and individuals who have provided the scholarships in the name of someone they wish to honor.

The following students will receive their diplomas: **Paul Adam, Sheila Bellack, Dina Book, Judy Cass, Nathan Coodin, Marshall Devor, Lawrie Giddens, Irving Goldfein, Hymie Goodman, Danny Gordon, Frieda Grankowitz, Ellen Green, Ruth Himsley, Harvey Hirsh, George Isaacs, Gordon Jacobs, Nolan Jacobs, George Jakubovic, Beverley Javasky, Zahava Kirshenbaum, Ronald Klompus, Cynthia Kohn, Annette Kutnowsky, Mark Lapedus, Irene Lebovic, Gary Mansfield, Charles Markin, Marty Mittelman, Carol Naiman, Billy Novak, Mark Okrent, Leslie Robicsek, Passy Rosen, Tyna Rotman, Annie Rubenstein, Robert Rubenstein, Michael Rumack, Peter Ruzohorsky, David Schiff, Earl Schwartz, Samuel Swadron, Ira Teich, Gary Wasserman, Stephen Weisbrod, Jerry Woznica.**

Principals of the elementary school are: **Dr. Levi Jacober,** Hebrew department; **Mrs. Jennie Snider,** English department.



GRADUATES
Above is a graduating scene of part of last year's graduating class of the Associated Hebrew Day Schools' Junior High.

SECOND ACADEMY OPENS AT HOLY BLOSSOM

The successful co-operative venture in adult Jewish learning of Toronto's three Reform Congregations—**Temple Sinai, Holy Blossom** and **Temple Emanu-El**—in which close to 200 adults were registered this fall, will be followed by a Second Academy which opens at Holy Blossom Temple with an open lecture by one of the most important Bible scholars: **Dr. Harry M. Orlinsky,** editor-in-chief of the New Jewish Torah Translation for the Jewish Publication Society, on Monday, January 21st, 8:30 p.m. Even before it was published, the new translation of the Torah created quite a controversy.

The Academy boasts an outstanding faculty of instructors: **Rabbi Jerald Bobrow, Rabbi Bernard Baskin, Rabbi Louis J. Cashdan, Professor Emil L. Fackenheim, Mr. Ben Kayfetz, Rabbi Jordan Pearlson, Rabbi W. Gunther Plaut, Mr. Ben Steinberg, Mr. Heinz Warschauer.**

Five courses will be given beginning Monday, January 28th, on eight consecutive Monday evenings. Courses offered include Prayer and Basic Judaism, Bible, Post Biblical Jewish Sources, Jewish Life Today, Jewish Philosophy.

Closing ceremonies of the Second Academy of Judaism will be conducted at Temple Sinai on March 25th, and will feature **Rabbi Zalman M. Schacter** of Winnipeg, speaking on: Hasidism Today.

Everlasting Remembrance — Mr. Edward Marton (left) of the head office of the Keren Kayemeth Le'Israel of Jerusalem, is shown pointing out to Mr. and Mrs. Bernard Persiko, on the occasion of their recent visit to Israel, the inscription of Samuel and Rebecca Persiko in the Golden Book in Jerusalem. Inscriptions in the Golden Book is one of the oldest institutions of fund raising to the Jewish National Fund.

New Murray House

So many affairs take place at the New Murray House, located at 589 Steeles Ave., the beautiful structure, only one year old, is virtually second home to almost everyone in Toronto.

And little wonder! The moment one enters the beautiful lobby, one immediately forgets the trek up "north". Despite its immenseness, and that of the banquet hall which easily seats five hundred, a feeling of warmth pervades — possibly effected by the walnut walls and soft decor.

The circular chapel, the only one of its kind, is a dream. With dignity the first consideration, it was designed to please the most fastidious guest. Whether it be a wedding, bar mitzvah or any other occasion, one can see and hear from any angle.

And the food! That is something over which a gourmet can wax poetic. From the first course through the last, dining at New Murray House is an experience to be remembered for a long time.

However, what really make the beaten path to the doors of the New Murray House are the friendliness and charm of the owners. For twenty-five years, Mr. and Mrs. Arons and their children — Mr. and Mrs. Silver and Mr. and Mrs. Himel — have operated their establishment (till last year, downtown) with the efficiency of a diplomatic corps. Whether the catering is for 100 or 500 persons, anyone of them is bound to be nearby, ready to greet the guests as he would in his own home.

Celebrating the silver anniversary of Murray House, Mr. and Mrs. Silver and their children (a closely knit clan) feel they've weathered the storm. They are ready and eager to serve at the New Murray House for the next twenty-five years, at least.

TO ATTEND CONFERENCE
Samuel B. Rose, co-publisher of The Daily Hebrew Journal, left for Israel last Wednesday for a brief stay. Among other things, he will attend the opening of the Herut convention on Sunday, January 20th.

NOTICE TO THE TORONTO JEWISH COMMUNITY

The Camp Massad Campaign Drive, scheduled for this month, is being **postponed** until the **Spring,** because of U.J.A. drive.

"He Who Honours TORAH Is Honoured"

The Torah Committee of KHALADAS YEREIN has the pleasure of inviting you to a MELAVAH MALKAH and TORAH evening, with a Siyum on Tract Yumah and a dedication of the library, Saturday Evening January 19th at Burnside Synagogue, 1344 Bathurst St. Our worthy Rabbi M. Luria will deliver the traditional Hadran. Guest speaker Rabbi M. J. Burak. Chairman, Rabbi G. Felder. "Greetings from the Spiritual Leaders of our community."

The Committee.

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Dateline: NEW YORK

By Trude Weiss-Rosmarin

Miami Beach Blues

The seasonal exodus from New York to Miami Beach is in full swing although on a smaller scale than previous years. According to the experts, the Cuban crisis, the unpredictable stock market, and the cold spell are responsible for the Miami Beach hoteliers' blues. According to many travel agents, Miami Beach has passed its zenith, and is declining. The young and smart sets either go on cruises or book a seventeen-day Southern Europe jet holiday. There are too many "senior citizens" on the Beach, it is being said, to make it attractive for the young-and-fast.

Gradually the hotels catering for the retired are advancing uptown. Now the entire section below Beach 20th Street is "as Jewish as Tel Aviv," according to the maitre d'hotel of one of the hotels in the border line. He referred to the Downtown Beach as "the most cheerful 'Moshay Zekeinim' in the world."

While in the lobbies of the "posh" uptown hotels loneliness holds sway, below 20th Street, where a week's room and board is less than the daily rate of a bed-sitter in a first class uptown hotel, everybody talks to everybody else and minds their neighbour's business. Romance between widows and widowers blooms as lushly as the tropic vegetation, and many happy marriages of septuagenarians and octogenarians have started with a cup of coffee at Dubrow's Cafeteria.

Fontainebleau Yeshiva

"Lobby hopping" is the favourite evening Beach sport. This year there is no new addition to the three or four regally resplendent and nouveau riche decor lobbies of the Fontainebleau type. The present architectural attraction on the Beach is the fabulous new building of the Miami Hebrew Academy, one of the foremost U.S. Jewish Day Schools. Designed by Morris Lapidus, the architect of the Fontainebleau Hotel, the building is known as the Fontainebleau Yeshiva, although it has no luxury features. A three-unit glass structure that allows the brilliant Miami sun to flood the air-conditioned classrooms, the Hebrew Academy has an enrolment of 370 boys and girls in the ratio of 60:40), attending classes leading from the nursery through the "college prep" level. Built at a cost of $1,200,000, the Academy is the pride of the Beach.

Building From Scratch

Like most Jewish Day Schools, the Hebrew Academy started with vision, hope and sacrifice. The "visionary," Rabbi Alexander S. Gross, began the school with a kindergarten and first grade in 1947. "We started with fifteen children in a vacant Methodist Church building," he recalls. "As we grew, we spread out into an abandoned garage next door." Then came rented quarters in the Y.M.H.A. and, after some more growth, a remodelled private home.

Although there is a recent trend among Jewish Federations to extend subsidies to Jewish Day Schools, the Greater Miami Federation evinces only antagonism to the Academy, regarded as a model school in the community at large A few days before my visit to the school, Rabbi Gross received a letter from Arthur S. Rosichan, Executive Director of the Greater Miami Federation, requesting that the Israeli flag, which flies side by side with the U.S.A. flag at the Academy entrance, be taken down.

According to Mr. Rosichan "all of us ought to recognize that the flag is a symbol of the State of Israel and the Hatikvah is the national anthem of the State of Israel." Indignant at "creeping this assimilationism," Rabbi Gross has no intention either of taking down the blue-and-white flag with the Magen David or discontinuing the singing of the Hatikvah at Hebrew Academy assemblies.

The Academy students are brought to the school by eight buses from many points in the Greater Miami area. The school day starts at 8:20 a.m. and ends at 3:40 p.m. A nourishing lunch is provided, and there are cots for the rest periods of the nursery school and kindergarten children.

"The Miami Beach Daily Sun," describing the Academy building, reported that "in this strange and beautiful school everything has been changed from the black-and-white of old; even the blackboards are no longer black but of softly shaded colours to blend with individual classroom colour schemes. The hall walls are brilliantly tiled in decorative designs. Through all the delicate colour tones that blend beige and dusty pinks and sunshine yellows, runs a note of soft hazy bright Israeli blue."

The Israeli "colour," however, is not merely decorative. The faculty of thirty includes several Israelis, and most of the other teachers have spend long periods in the Jewish State.

Cuban Jews In Miami

Since the Castro Revolution, nearly 500 Cuban Jewish families have settled in the Greater Miami area. Up to October 21, there were two daily Pan-American flights to Miami from Havana, bringing additional refugees. Since then, all flights have been suspended and there is much concern about the some 2,500 Jews still in Havana. Some of the newcomers with means and connections are established in Miami in businesses of their own. Others have found work in various types of occupation and can "manage". According to Mr. Sender Caplan, a spokesman of the latest wave of refugees to reach the U.S., between 60 and 70 families have settled in New York, 15 in Charlotte, North Carolina (a textile centre), 60 to 70 in Puerto Rico and 15 in Venezuela.

For the time being, the Cuban Jews keep to themselves. They have organised a Cuban Hebrew Social Circle and a branch of the farband, named after David Bliss, the grandfather of the Cuban Yishuv who died several years ago.

CANADIAN PANORAMA

By MORDECAI HIRSHENSON

RELIGIOUS EDUCATION ONCE MORE

The ever-present problem of religious education in the public schools has popped up once more, as it generally does, this time in the province of Manitoba. The current episode in Winnipeg has all the familiar ingredients: the Catholic Church, an Anglican diocesan periodical, allegations about Unitarians, the usual insinuations about Jews and, added to this pot-pourri, a "smear" involving the Communists.

CATHOLIC PARENTS MAKE REQUEST

Recently a delegation of 25 Catholic parents appeared before the Winnipeg School Board to ask that Catholic instruction be introduced in the Daniel MacIntyre Collegiate. In Manitoba it is possible for religious instruction to be given in a public school (elementary or secondary) if a minimum of 25 parents request it.

NO "SEPARATE SCHOOLS" IN MANITOBA

Two things must be kept in mind by Ontario readers. First, there is no general authorized course of religious instruction in Manitoba public schools and it is given only when asked for by a minimum of 25 parents and solely to those asking for it; second, no Separate Schools for Catholics exist which receive tax support.

REQUEST REJECTED

The school board turned down the request by a majority vote. The argument behind the rejection was that, while the law permits "religious education" of a general "non - denominational" sort, it does not clearly indicate that parents may ask for a specific doctrinal instructional such as Catholicism, Mormonism, or, say, Seventh Day Adventism. Even the Minister of Education of Manitoba has no answer to this. He has suggested a test-case in the courts.

JEWS, UNITARIANS AND COMMUNISTS

The **Rupertsland News**, diocesan organ of the Anglican Church in the West, in commenting on this vote, mentioned in passing that it was known, of course, that the movement "to keep God out of the schools" came chiefly, in the U.S.A. and Ontario," from the Unitarians, Communists and Jews."

JEWISH TRUSTEE FAVORED CATHOLIC MOVE

Smarting under this unwelcome association, many of Winnipeg's Jews and Unitarians objected to this "smear" tactic of the church paper. The irony of the story is that, while the chairman of the School Board, Andrew Robertson, is a Unitarian (the only one on the Board), the only Jewish member, Dr. I. Wolch, voted in favor of allowing the Catholics to have their religion taught in the public school.

THE TRIBUNE SPEAKS

Joining the battle, the Winnipeg Tribune defended the Anglicans' right to say what they did in these words:

"There is no evidence of anti-Semitism and certainly nothing that can be termed a 'smear' in the editorial. It was a forthright, cogent viewpoint expressing Anglican concern in the secular aspects of education in a nation which 'always has been a Christian country.'

"The editorial defends the Roman Catholic petition as legitimate within the meaning of the Act; it also proposed that Anglicans should seek means of introducing their religion into schools within the meaning of the act. Those who oppose these proposals should be able to mount reasonable arguments without descending to violent denunciation."

Howard Clark, Bishop of Rupert's Land and Anglican Primate of Canada, dismissed the objections to the statement as "emotional epithets."

What the Anglican ecclesiastics and Tribune editorialists do not seem to know, or even want to know, is that many orthodox Protestants, including Anglicans, join the unholy Trinity of "Jews, Communists and Unitarians" in opposing religious education in the public schools. To name a few: Dr. Charles Phillips, one of Canada's foremost educators, is a leading opponent of public school religion; Arnold Edinborough, who writes a monthly column in **The Churchman**, national Anglican organ, is opposed to it, as is another Anglican layman, critic - playwright professor-newspaperman Robertson Davies of Peterborough and Toronto.

One of the factors strengthening the opposition to religious education in Manitoba's school system is that it is a single, undivided system without Catholic separate schools. If Protestant-colored instruction is introduced, it will increase the pressure for such Catholic Separate schools and indeed remove any logical objection to their existence. Many Protestants would settle for no religion in the schools rather than have it lead to a dual system as exists in Ontario and other provinces.

THE EAGLE GETS A REPRIEVE

Max Wolofsky, publisher of Montreal's Jewish Eagle, has announced a change in plans for his newspaper. The 55-year-old Eagle was to switch from a daily to a thrice-weekly on January 1, 1963 because of diminishing readership and its sources of revenue.

However, at the last minute a communal committee, formed last summer to save the "Eagle" and which until now has proven ineffective, has persuaded the publisher to give it a second chance to find ways and means of keeping the "Eagle" alive as a Yiddish daily. Accordingly Mr. Wolofsky has extended the deadline to February 1st.

QUEBEC HAS LESS RELIGION IN SCHOOLS THAN ONTARIO

The Montreal Gazette, in a recent series of articles dealing with Quebec's Royal Commission on Education, mentioned in passing that "there is no course in religion as such in Protestant schools; in Catholic schools it is one of the most important subjects taught."

Here is one of the most ironic anomalies of Canadian education which, divided ten times, as it is, has so many anomalies of its own. Quebec's Protestant School System, which by name and constitution is a "confessional" system where religious doctrine could by right be fully recognized, **has no authorized course in religion**. Aside from Bible readings and prayers, very little else is given in most of these schools.

Yet in Ontario, whose school network is officially described as "public" and where in theory there should be no sectarian religious dogma, an official course exists with manuals and teachers' guide-books right up to the end of Grade Eight.

RETARDED CHILDREN

The Bnai Moses-Ben Judah Congregation in London has offered the use of its synagogue premises three times weekly for pre-school classes for retarded children, sponsored by the 'Association for the Help of Retarded Children." The classes are non-denominational.

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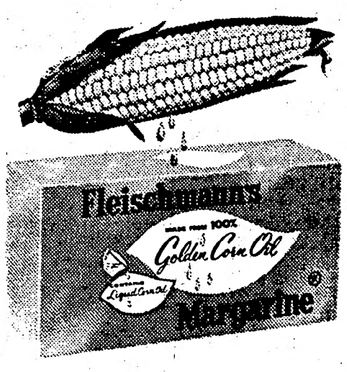

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ONLY IN AMERICA

by HARRY GOLDEN

JUVENILE DELINQUENCY

Once upon a time, the safest place in New York City was Chinatown. There were a lot of myths about joss houses and the opium dens, the tong wars and the slave trade but rumors they were. The rumors circulated perhaps because Chinatown was so law-abiding, because its social structure was highly stratified and absolute. It was a place where children respected fathers and fathers respected tradition.

According to a recent report, this is no longer true. Where once there was no juvenile delinquency, now authorities momentarily expect the appearance of juvenile gangs just as happened in the Chinatown in San Francisco.

It was better in the days when the teacher could sock the pupil. That meant two socks. The teacher socked the student once to maintain discipline and then his father socked him again to reinforce it.

But this custom is gone, gone because the family itself has suffered, the American family no less than the Chinese. The tensions of this world overwhelm the ability of any family to meet them.

This has not always been so. A family might well have disintegrated coping with a war, but families have coped with famine, plague, and siege and survived. Think of how the family unit helped most Americans to weather the worst of the Depression in the 1930's.

The family in Chinatown was even more effective. It was not only a self-sufficient community it was also a self-regulating one, too. But the problems of the Cold War, the anxiety over nuclear testing, the world-wide revolt of the have-not nations — all of these have diminished the strength of the family unit. Fathers know they cannot cope with their children. For most Americans this knowledge has been an incipient growth, for the Chinese, no doubt, it is a sudden malignant blossom.

Delinquency has become indeed a universal problem. It has been engendered by the tensions with which we live day to day. There is no doubt that the Athenian who lived in Plato's time and the Englishman who lived in Chaucer's had tensions. Both the Greek and the Englishman resemble each other more than they resemble us. There were bandits that beset honest men in those days, but the bandits robbed for money and food. The delinquents who beset a lonely passerby and stomp him to death today do it for some symbolic release. Which is why so many of our suggested remedies for juvenile delinquency fail because the usual criminal motivation is not there, only a sense of ill-directed rebellion. Night sticks and prowl cars, therapy and psychiatrists control and limit the incidence of delinquency, they do not banish it.

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HUMAN RELATIONS

Obesity

DR. ROSE N. FRANZBLAU

QUESTION: My wife, 30, and I, 33 were married 11 years ago while I was in service. When I returned, I went to college, and she and the Veterans Administration supported us for four years. We have three children.

Ever since our daughter was born she has let herself go completely. She was heavy set to start with and now she is huge. This and the daily chores of taking care of the children and the house affected her so that she is always tired and does not care how she looks.

I have tried to get her to lose weight. I have tried promising her clothes and jewelry and other things and the reverse: chiding her in front of her friends. Nothing works.

The only thing she enjoys is playing cards with her friends two nights a week. My work keeps me away late some nights.

I have recently found myself attracted to a single woman. To some extent I still love my wife, and because of this and our children I do not want our marriage to break up.

ANSWER: The person who constantly eats more than is good for her is starved emotionally in one way or another.

These individuals give to themselves through food what they feel has been denied them emotionally, to satisfy their great hunger for love and attention. Putting on more and more weight calls attention to their distress and is a plea that someone rescue them.

* * *

To promise your wife clothes and jewels if she behaves is to humiliate her privately, as you humiliate her publicly when you chide her in front of her friends. She worked to see you through school, and is now rearing the children and running the household.

She may feel, perhaps rightfully, that she should enjoy the benefits on a more equal basis. It may be that she acts tired and lackadaisical because she feels she is being used (and sometimes abused) like a workhorse.

* * *

At one time, the freedom to come and go suited your educational convenience. Now it may suit what you consider to be your vocational requirements.

It should come as no surprise to you that your wife has filled up her time with her own kind of activities. At least she spends her time with women, and does not play around with the idea of being with other males.

More time spent with you and more money and the freedom to spend it as she wishes would give your wife the feeling she needs of being wanted and respected and then of wanting to be more attractive.

Perhaps also, with some help in the household chores, she would feel strong enough emotionally to put herself on a diet and stick to it.

Mature people who are aware of their responsibilities to their mates and their children get some counseling in a situation like yours. The insights you would both gain from such counseling would give you a new look at yourself. You might again view your wife not as a mother figure, but as the love of your life.

Along with the supervision of a physician for her diet, this could remake both her physical and psychological image of herself and revitalize your marriage.

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MAIN EDITORIAL AND BUSINESS OFFICES:
68 Broadview Ave., Toronto (8), Ont.
Telephone HO. 1-0483
J. IRVING OELBAUM, MEYER W. GASNER, Publishers
MORRY WINGOLD, Secretary-Treasurer

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VOL. IV, No. 3 (160)

Subscriptions: $5.00 per year, $12 — 3 years; U.S.A: $7.50 per year, $18.00 — 3 years; All other countries: $10 per year, $24 — 3 years.
Authorized As Second Class Mail, Post Office Department, Ottawa and for payment of postage in cash.
CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH

SYNAGOGUE — THE ENEMY

STALINISM IN THE UKRAINE

The lot of the Jews in Eastern Galicia under Polish rule was far from satisfactory and many harked back nostalgically to Hapsburg days, but after nearly twenty years of Soviet rule Jews have cause to look back on their Polish period as relatively happy.

One by one synagogues and religious and communal institutions which survived centuries of change and vicissitude have been liquidated by the heavy hand of Communism. Now the main synagogue of Lvov, a town with some thirty thousand Jews, a large proportion of them traditional, has been closed by the authorities. Their method is a familiar one. Letter by "indignant citizens" accusing the synagogue of being a "nest of speculators and exploiters" etc., and denouncing religion, accompanied by trials for alleged economic crimes, led up to demands for the closing of the synagogue.

When the campaign had reached a crescendo it was, in fact, closed as hundreds of synagogues in the smaller centres had been similarly closed in recent years. Stalin is dead, and belatedly disgraced, but Stalinism still flourishes, particularly where treatment of the Jews is concerned.

Just as formerly every region had to "unmask" and "liquidate" its quota of "Trotskyite wreckers," "Judases," "Jewish nationalists," etc., now trials of alleged speculators are in fashion, and Jews have to be prominent among those sentenced and executed.

If the "numerus clausus" for Jews admitted to universities is a modest one, the quota for executions is extremely liberal.

MOSCOW DIXIT

ATOM DANGER — FROM ISRAEL

"The U.S. has started supplying nuclear weapons to their puppets — Turkey and Israel," states with typical Red earnestness the official Soviet News" agency, Tass.

"It is the duty of our peoples and independent governments, to redouble our efforts in the struggle to keep this area free from nuclear weapons, to abolish foreign war bases and have foreign troops withdrawn from these territories," Tass concluded.

Is it a new threat from Moscow to tiny Israel? Is the Jewish state endangering co-existence?

PARIS FASHION

NEW ROBES FOR RABBIS

French rabbis are likely to have new robes, reports our Paris correspondent. Young rabbis are said to be tired of wearing a dress which is a servile imitation of the ecclesiastical robe of Napoleonic times.

At the request of a group of rabbis, the Maison Bosh, which supplies robes for members of the legal profession, has prepared a new model suit for French rabbis. It resembles a lawyer's gown, dark and broad-sleeved. But it can be distinguished from that of the lawyers, thanks to a double violet strip running through all its length. A lawyer's bonnet will replace the outmoded present tricorne-hat.

The French Consistoire and the high rabbinical authorities are said to be studying the problem now. They might also decide to liberate shamashim sexton's of synagogues from their present uniform of Napoleonic "huissiers". But they would more probably decide that one revolution at a time was quite enough ...

IT HAPPENED IN MOSCOW

STOOL PIGEON IN A SYNAGOGUE

As a result of recent changes in the administration of the Moscow Jewish religious communities, the former Vice-Chairman of the Central Synagogue, Mr. George Lieb, has been "elected" President of the Marina Roshcha Synagogue, one of the two smaller officially recognised prayer houses in the suburbs of the Russian capital.

Situated in an area densely populated by Jewish workers and considered to be one of the most Orthodox communities among the more than half a million Jews of Moscow, the Marina Roshcha is a small wooden synagogue with a seating capacity of between three to four hundred. In contrast with the Central Synagogue, this one is always crowded on a Saturday and even on an ordinary day there is never need to look for a minyan (quorum).

Mr. Lieb's transfer from the Central to the small synagogue in the suburbs — as is usual in such cases — is reported to have been due to political reasons and especially to the desire to keep a closer watch on the Marina Roshcha community, considered to be the most Orthodox and devout religious Jewish centre in Moscow.

In the religious Jewish circles of Moscow Mr. Lieb is considered to be an agent of the Soviet security organs. For some time after the war he used to frequent the Central Synagogue and, because of his official contacts, managed to become a sort of right-hand man to the late Rabbi Schliefer. One of his main functions was to contact foreign tourists and give them the official line on Kremlin policy.

Certainly, the planting of a stool pigeon in a synagogue is not a good omen for our faithful brethren in the Soviet capital.

CBC HAS TOUGH TIME

TELEVISION AND SUBVERSIVES

Eventually, whatever becomes of the Adrien Arcand-Percy Saltzman-CBC case, one thing seems clear: no one, with the possible exception of Arcand himself, is happy about the opportunity given the discredited propagandist from Lanoraie, Quebec, to be interviewed and given the opportunity to spew his venom ,even if the tape is never telecast over the airwaves. For the notoriety and attention Arcand has recaptured after years of obscurity has served his purpose for the time being.

The question remains: why should the CBC have sent for him all the way from Lanoraie in Quebec, presumably paying his traveling expenses and probably a fee for his time and "services"? By any definition — newsworthiness, timeliness, the duty to keep the public informed — the test failed, and M. Arcand should have been left in the obscurity he so richly deserves.

We acknowledge that the CBC has a tough row to hoe. It is accused of dullness, of subservience to special interests and of lack of initiative. No doubt there is an obligation on its part to give the public the fullest information possible on political currents in the country, on social ferment and turmoil; certainly, discussion of Fascist and other subversive activities may be considered part of this obligation. However, the risk exists — that a straight, unedited exposure may, in addition to throwing discredit on these elements, at the same time give them an opportunity for a more unrestricted public advertisement than they otherwise could have aspired to achieve; that flashing their names and their existence on hundreds of thousands of television screens may multiply their message and spread it to quarters which otherwise were unaware of their existence.

The CBC and, for that matter, other channels of radio and TV (including those under private ownership) must constantly and conscientiously weigh these factors. In so doing we hope they come up with the right answers.

UNCLE SAM TO SALLAL, NASSER'S PUPPET IN YEMEN: Congratulations! A new victory for self-determination of peoples!
DAVAR, TEL AVIV.

The Beacon Of Lady

By Rabbi J. Immanuel Schochet

...The Halakha is the word of God; His wisdom and His will are vested in it. The main objective for the average person is to rule and control one's nature. God gives us matter, for us to give it a spiritual aspect.
Profound thoughts of Reb Shneur Zalman.

One-hundred-and-fifty years ago a great man passed away, living just short of the biblical three-score-and-ten. During his lifetime he planted seeds which took root in central Russia and today are blossoming the world over. This man is known by various names: Shneur Zalman of Lady, to the historian; Rav (the Rabbi), to the Halakhic world: Alter Rebbe, to the Hasidim; author of the Tanya and Shulkhan Arukh, to student and scholar.

From the time of his birth —18th of Elul 5505 (1745) to that of his death, 24th of Tevet 5573 (1813) — his days were linked by an unbroken chain of meritorious events and lasting accomplishments. A disciple of Rabbi Dovber of Mezritch, who was successor to the Baal Shem Tov, Rabbi Shneur Zalman was instrumental in the dissemination and spreading of Hasidism. Becoming the leader of the Hasidim in Greater Russia and Lithuania in 1772, he founded the famous Chabad movement which today is represented by the dynamic Hasidim of Lubavitch.

CHABAD

In his teachings which formulate Chabad (especially in the opus magnum, the Tanya), Reb Shneur Zalman developed an intrinsically profound and searching philosophy of life, aiming to indicate to each a manner of coming closer to self-realization.

The Baal Shem Tov had shown that everyone can serve God. He had kindled the fires of a warm, emotional involvement between man and the fulfilment of Torah. Charging the former with animation, he added enthusing meaningfulness to the letter.

Reb Shneur Zalman of Lady went further by showing how everybody can serve God. Sagaciously he harmonized, the teachings of the Baal Shem Tov and of the Mezritcher into an acute system of subtle lucidity in which the mind and intellect are drafted to work with the powers of the heart. To the fervor and enthusiasm of a glowing heart he added the functions of the mind's faculties, the intellect powers, Chachma; conceptual knowledge, Binah; comprehensive knowledge, Da'ath; implemental knowledge.

A thorough study of Torah, a significative observance of Mitzvot, a constant consciousness of Omnipresent Divinity and a transcendental scope for prayer are conditions and results of Chabad. Demanding inner discipline, a continuous moral and intellectual progress towards the highest possible form of human existence and human achievement, the Tanya makes worship the medium for fusing intellectual concepts with the emotions of the heart and translating both into the practical fulfilment of the religious duties and the perfection of the finer moral qualities.

LEADERSHIP

The Ladiyer, as Reb Shneur Zalman is often called, was not a rhapsodist who lived out of this world feeding on abstract, though ever so lofty, ideas. To him valid ideas were those which produced positive actions. Of special emphasis among these is the sincere and boundless 'Ahavath Yisrael" (love of a fellow-Jew) for which Lubavitch is so famous. Unison with God, immersion in the purifying waters of Torah are but part of a triumvirate which only is complete with the inclusion of an unqualified love of Israel. And the author of Chabad made his own life a shining example of this principle. He was a leader who not only catered to spiritual needs and concerns but, as a mindful shepherd, was fully alive to the material needs of his coreligionists.

Tending to the economic welfare of his brethren, Reb Shneur Zalman encouraged and assisted many to settle on the land and engage in farming. He induced large numbers of Jews living on the Russian-Polish border to move eastward into the interior of Russia where the opportunities for economic existence were more promising.

A project was the raising of funds for the support of newly established Hasidic communities in the Holy Land. Anti-Semitic plots were thwarted by selfless intervention with high government officials. Much time and effort, including the relinquishing of private possessions, were spent on the rehabilitation of dispossessed refugees.

The "Alter Rebbe's" assiduity and organizational abilities were but technical advantages that helped him pave the Hasidic way to glory. As a brilliant Talmudist he was well qualified to defend Hasidism and to win over many of his erstwhile adversaries. Humbly and courageously he entered the enemy's territory to explain and expound the teachings of his masters, proving them well founded in the spiritual heritage of historical Judaism. Obstacles—which would dissuade anyone with less zeal of conviction—were strewn along his path, twice leading to threatened imprisonment. His sincerity and integrity, however, convinced even the Czarist government. To this day, the nineteenth of Kislev is celebrated by Hasidim everywhere as the day of the liberation of their guide and mentor; and, like the day of liberation of the movement, he represented Hasidism.

SYNTHESIS

In summation, one may find two apparently contradictory characteristics in Rabbi Shneur Zalman. However, in an orderly system like Chabad, wherein the faculties and powers of the intellect are emphasized as the only valid rulers of man, a synthesis of these opposing views becomes not only possible but imperative.

On the one hand, it is recorded that occasionally Reb Shneur Zalman visibly was overcome by an overwhelming state of longing for Divinity. On the other hand, he was not so engrossed in learning and meditation as not to be aware of mundane occurrences, such as, perhaps, the cries of a child.

LUBAVITCH

Pious devotion, intellectual contemplation and an ear for the cry of need formed the bulwark of Reb Shneur Zalman of Lady, and the crux of Chabad. They are the same characteristics of the contemporary Chabad-Hasidim and their leader, the Rav's descendant and successor, Rabbi Menachem Mendel Schneerson, the Lubavitcher Rebbe in New York.

Lubavitcher institutions, educational centers, camps, social agencies multi-lingual publications are all tangible results of the life, teachings and activities of Rabbi Shneur Zalman and the Chabad Movement.

REB SHNEUR ZALMAN OF LADY
Great Hasidic leader, founder of Chabad, whose 150th Yahrzeit is now observed.

VARIOUS FACTIONS COMPRISE ETHIOPIA JEWISH COMMUNITY

ADDIS ABABA (JCNFS). —Ethiopia's Jewish community is not a monolithic entity but consists of four separate entities living quite distinct lives with little or no contact between them.

An important section of the community consists of about 450 Israelis, many of whom have been sent to Ethiopia by the Israeli Government on special missions. They act as teachers, advisers, engineers or technicians, and are all resident in the country on a more or less temporary basis.

Understandably, the recognised centre of activities for Israelis is their Embassy in Addis Ababa. Mr. Shmuel Divon, the Ambassador-designate, who was previously Charge d'Affaires at the Israeli Embassy in Paris, is expected to present his credentials to Emperor Haile Selassie in the near future. The raising of diplomatic relations between Ethiopia and Israel to ambassadorial level was accompanied by noisy protests from the Jordan authorities, but the local Press considered that the two countries should have exchanged Ambassadors a long time ago.

All the Israelis in Ethiopia seem to know one another and they all keep in close contact, forming a tightly knit community.

The second community in Ethiopia consists of Jews from the southern tip of the Arabian peninsular — either Aden or the Yemen. Although few in numbers, this group plays a key role in the country's commercial life, and their chief interests could be summed up as commerce and religion. All the Yemeni Jews are strictly Orthodox and have been responsible for founding a number of small synagogues. Those who come from Aden possess British passports, of which they are inordinately proud.

None of the Jews from southern Arabia has been known to take up a profession. "Professions," one merchant explained, "are not for wealthy men."

The third group of Jews in Ethiopia consists of Europeans who were victims of Nazi oppression and managed to find a haven from persecution in this country. Unlike the Arabian Jews, they are usually to be found in professions, and they do not form a compact entity. They meet socially, but like true children of the Diaspora appear to belong nowhere and owe allegiance to no one. Some members of this group do have some contacts with the Israeli community, for whom they have more sympathy than any other section of the Jewish community.

(continued on page 8)

SERMON OF THE WEEK

INDIVIDUAL NAMES

Now these are the names of the sons of Israel ...
(Exodus I.I).

The first Sidra of Exodus contains a number of references to names — the names of the twelve sons of Israel, the name of God, the naming of Moses and of his son. The ancients attached far greater significance to a name than we do. For them a name was more than a useful appendage or symbol. It was held somehow to express the inner essence of a person and was even believed to have a determinative influence over his life. The name sought to describe the true character of its possessor. By his efforts he could acquire a particular "name" for himself; the evil man soon obtaining a bad name or reputation, the good man finding a good name ,more precious than fine oil. The great Maimonides, following Rabbinic sources, urges the repentant sinner to change his name so that he becomes in his own eyes a different and better human being.

We have outlived some of the more superstitious aspects of namegiving. We no longer believe in the magical power of names. But the old ideas still contain a valuable message for the men and women of our day. For all the stress in some of the Hebraic sources on corporate or collective responsibility, each individual had his own name by which he was distinguished from others. Each of the Biblical heroes has a character of his own and the same is true of the Biblical villains. No two are exactly alike. Even of the prophets, the mouthpieces of God, the rabbis could say that no two prophets, if they were true prophets, had the same literary style.

Jewish tradition has always recognised the value of the individual. Some rabbis, for instance, argued fairly convincingly that a Sepher Torah could be printed. But it was with a sure genius that this point of view was rejected by the people of Israel. In the synagogue at least a blow was struck against the domination of the machine. The sacred scroll was to be written by a dedicated human being as befits the record of a Law in which the supreme value of the individual is reiterated. In our age of mass-production and totalitarian systems the message is needed more than ever. In an age when the individual is in danger of being crushed out of existence, when he is a figure in a blueprint, a cypher, a nondescript tool of the State, he needs to be reminded that he has a name.

A remarkable story is told of the lovable Chassidic saint, Rabbi Levi Yitzhak of Berditchev. It once happened that he was singing the Neilah service on Yom Kippur with such sweet devotion and fierce longing for redemption that the Messiah was about to come. If the master had continued, the Messiah would undoubtedly have come to redeem the people of Israel. But Levi Yitzhak noticed an elderly Jew in the congregation, faint and weak from the long fast, and he sensed that a prolonged prayer might cause the death of this good man. Whereupon Levi Yitzhak rushed through his devotions to bring relief to the sufferer. The immediate need of the stricken individual counts for more than the hope of the coming of the Messiah.

The Midrash tells us that the Israelites were saved from Egypt because they did not change their names. Redemption is only possible for the individual, as it is for the nation, when he cherishes his distinctiveness and serves his God by helping to reveal his own fraction of the divine light. This idea is no doubt behind another passage in the Midrash which tells us that every man has three names: one his father and mother gave him, one others call him, and one he acquires for himself. The name given by parents refers to the hereditary causes of a man's individuality. Modern psychology informs us that character begins to be formed in earliest infancy, some psychologists say even before the child is born. The names given by others refers to the influence of environment. Every social contact we make has its subtle effect on what we are. Finally, there is the individuality man acquires through self-realisation, the name he acquires for himself. Judaism believes that for all the determining factors in human life there are large areas where the human will is free. It is within these areas that character development is possible.

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MAINLY ABOUT WOMEN

By ESTHER ZELDIN

●**Mrs. David Annisman,** immediate past president of the **Beth Emeth Sisterhood,** installed 44 new members in a candle-light ceremony at a reception for some 150 paid up members.

Assisting were Mrs. S. Miller and Mrs. J. Klingman.

Highlighting the program was a play produced, directed and narrated by **Mrs. H. Nissenbaum.**

Participants included: **Mrs. B. Barenholtz, Mrs. T. Bossin, Mrs. S. Bronstine, Mrs. G. Foxman, Mrs. V. Gold, Mrs. C. Loomer, Mrs W. Meissner, Mrs. F. Risman, Mrs. P. Shulman, Mrs W. Silverberg, Mrs. J. Steiner, Mrs. H. White, Mrs. M. Gold,** pianist; **Mrs. I. Kasdan,** lighting; **Mrs. J. Segal,** visual technique chairman, decor.

Seated at the head table were: **Mrs Anisman, Mrs. Isaac Plotkin,** president; **Mrs. Ralph Chernin,** vice president; **Mrs. A. Binstock,** president, Ontario Region, National Women's League; **Mrs. Harry Nissenbaum,** membership chairman and **Mrs. Joseph Kelman.**

. . .

●Our Children — How Much Do They Mean To Us!, was the theme of **National Council of Jewish Women's** January meeting in the Beth Tzedec synagogue.

Dr. John Rich, chairman of University of Toronto's Committee on Post Graduate Training in Child Psychiatry, was the guest speaker.

A skit, The Tender Years, featured **Mrs. Leon Gasner, Mrs. Harold Halpern** and **Mrs. L. Stone.**

Head table guests included: **Mrs. Saul Berlin, Mrs. Samuel Baker, Dr. John Rich, Mrs. Leonard Wodlinger, Mrs. Bernard Pike, Dr. Reva Gerstein, Mrs. Morris Vigoda, Mrs. Gordon Perlmutter, Mrs. Irving Appleby, Mrs. Beryl Borsook, Mrs. Benjamin Grossberg, Mrs. Leslie Crangle, Mrs. Daniel Krangle, Mrs. Lawrence Labow, Mrs. Julis Schulz, John Farina** and **Mrs. Sidney Glucksman.**

. . .

●**Toronto Women's ORT** held a reception for its life members in the home of **Mrs. M. Sandler.**

Guests were received by **Mrs. M.Manilla,** president, Toronto region; **Mrs. Sam Bland,** national and Toronto region life membership chairman; the hostess **Mrs. Sandler.**

Mrs. A.B. Bennett, national president, presented pins to new life members: **Mrs. A. Becker, Mrs. A. Mest, Mrs. I. Pomotov, Mrs. G. Sherman, Mrs. A. Starkman, Mrs. Al Spector, Mrs. B. Wilson, Mrs. Alvin Rosenberg, Mrs. Henry Rosenberg, Mrs Louis Soupcoff** and **Mrs. Nathan Seligman.**

Other new life members are **Mrs. M. Margel, Mrs. L. Revitch** and **Mrs. A. Rapp.**

Dr. A.I. Brodey was the guest speaker The program featured a piano recital by **Mrs Dorothy Sandler Glick.**

. . .

●The Jewish Omnibus Series, sponsored by the **Arts Council** of the **Y.M. & Y.W.H.A.,** presented a lecture by **Rabbi Walter Wurzburger** on: Is Orthodox Judaism Obsolete?

David Newman, Q.C., chairman of the Board of Education **Associated Hebrew Schools,** was the evening's chairman.

●**Mrs. Valerie White-Beck** will speak on: The Visionary Truth of Thomas Masaryk and the Hilsner Trial, at a gathering of the **Habonim Congregation** on Sunday, January 20th, in the Judea Brotherhood Temple, Hollamon Rd.

●"My Fair Lady," a script directed and produced by **Mrs. Ben Abbott** sparked the **Adath Israel Sisterhood's** paid-up members' sherry reception.

More than 265 guests were welcomed by the president, **Mrs. Robert Kay.**

Corsages were presented to new members by membership chairman, **Mrs. Sidney Kaell.**

Head table guests included: **Mrs. Robert Kay, Mrs. Henry Rosenberg, Mrs. Terry Warren, Mrs. David Silverman, Mrs. Joseph Bass, Mrs. Harry Tinianov, Mrs. Bernard Kaplan, Mrs. Abraham Collis, Mrs. Norman Trachter, Mrs. Sidney Kaell; Mrs. Sam Shain, Mrs. Sidney Silverman, Mrs. Joseph Grossman** and **Mrs. Murray Nixon.**

Mrs. Sidney Kaell was chairman of the committee of arrangements that included: **Mrs. Ben Marks, Mrs. Harry White, Mrs. Norman Tinianov, Mrs. Harry Weinberg, Mrs. Ben Abbott, Mrs. Nathan Feiman, Mrs. David Stone, Miss Gert Wainberg, Mrs. Irwin Frohman, Mrs. William Rotman, Mrs. Thomas Speisman, Mrs. Ben Kupsov, Mrs. Jack Chapman, Mrs. Sidney Gladstone, Mrs. Louis Goodman, Mrs. Cyril Epton** and **Mrs. Sam Shain.**

. . .

●**F.F. Schindeler, B.D.,** lecturer in political science, will deliver an address on January 23rd at a meeting of the **Lady Reading Club** in the home of **Mrs. J. Newman.**

. . .

●A ruby pendant will be among the door prizes at the dance sponsored by the **Parents' Association, Toronto Hebrew Day School,** which will take place on Saturday, January 19th. in the North Bathurst Talmud Torah.

Plans were finalized at an executive meeting, conducted by **Ida Starkman.**

Hostesses were: **Marie Silverberg, Helen Zimmerman, Roberta Tobias, Sylvia Sigler** and **Bertha Allen.**

. . .

●**Mrs. Leon Gasner** installed **A. Serota** as president at a meeting of the **Shaarei Tefillah Sisterhood** recently.

Program chairman, **Sylvia Zeifman,** introduced the participants of a panel which was moderated by **Rabbi B. Rosenzweig.** The discussion centered on: communication between parents and children.

Seated at the head table were: **S. Kochberg, T. Rosenberg, M. Rosenzweig, H. Fishbein, C. Gasner** and **Max Clement,** president of the **Shaarei Tefillah Brotherhood.**

On March 9th, a Purim dance will take place in the synagogue.

A report on the forthcoming tea and fashion show was given by **Phyllis Sugar.**

. . .

●**Education Study Group, National Council of Jewish Women,** held a meeting in the home of **Mrs. D. Jordon**

Guest speaker, **Alan Thomas,** director, Canadian Association of Adult Education, discussed: What Do We Expect From Our School.

Mrs. D. Krangle is chairman.

. . .

●**Members of Etzion Chapter, Mizrachi-Hapoel Hamizrachi,** met in the home of **Mrs. B. Wolfish. Mrs. L. Rosenfield** presided.

A financial summary of past projects was given by **Mrs. N. Shields;** a treasurer's report by **Mrs. R. Appelowicz.**

Mrs. R. Waverman outlined the progress of the new **B'nai Akiva** Canadian settlement on Mt. Gilboa.

The evening's raffle, donated by the hostess, was won by **Mrs. N. Shields.**

. . .

Chavera Club, Pioneer Women, marked its 25th anniversary at a recent Hanukka dinner-meeting.

Addresses were deliverd by guest speaker, **Rabbi David Monson,** and national vice-president, **Mrs. Manuel Israelson.**

About $1500 was raised for the adoption of four children in Israel.

. . .

●Israel delicacies will be offered at the **Clanton Park Sisterhood's** combined Monte Carlo, bazaar and auction sale on Saturday, January 26th, in the synagogue. **Mrs. S. Hofstedter** is the convener.

Plans were finalized at a meeting conducted by **Mrs. M. Nueberger.**

Hostesses were **Mrs. S. Hochman** and **Mrs. J. Feldman.**

. . .

●**Mrs. I. Cherniak** tendered a luncheon for members of **Golda Meir, Pioneer Women,** to mark **Dr. Morris Cherniak** to **Evelyn Serota** of Montreal.

Among the guests were: **Mrs. J. Cherniak, Mrs. Mary Robinson** and **Mrs. Esther Divensky** of Winnipeg.

— Keep Smiling —

FROM THE MOUTHS OF BABES

In order to ascertain the effectiveness of Nazi propaganda on the rising generation, Goebbels visited a public school and asked the pupils to recite patriotic slogans.

"Heil Hitler!" said one little boy.

"Germany above all!" shouted another

"That's fine," said Goebbels. "How about a still stronger slogan?"

Another little hand went up, and after being recognized, the boy said, "Our people shall live forever!"

"Excellent!" Goebbels said. "That's the best I've heard yet. May I know your name?"

"Sure," replied the boy. "Israel Moses Steinberg."

* * *

IT ALL DEPENDS

A Jewish father in Nazi Germany was teaching his young son how to act properly in public. "In present-day Germany," said the father, "the correct form of grace before meals is, 'Thank God and the Fuehrer'."

"But suppose the Fuehrer dies?" asked the youngster.

"Then you just thank God," replied the father.

* * *

REMOTE POSSIBILITY

Mendel Levine appeared before the judge for his final papers. The judge asked him: 'Levine, you seem to be a respectable man, so I won't trouble you with many questions. One thing, though, will you solemnly swear to support the Constitution?"

"Your honor," snapped Levine, "how can I? I have a wife and six children in the old country."

RECIPE OF THE WEEK

TUNA LOAF

2 cups flaked tuna (12oz. can)
½ cup chopped stuffed olives
⅓ cup chopped green pepper
1 tablespoon minced onion
1 cup milk
2 eggs, slightly beaten
½ cup dry breadcrumbs
2 tablespoons lemon juice
¾ teaspoon salt
¼ teaspoon pepper

Combine all ingredients; mix thoroughly. Pack into an oiled loaf pan 8 × 5 × 3-inches. Bake in moderate oven (375 degrees) 45 to 50 minutes, or until firm. Serve with desired sauce. Yields 5 servings.

NOTE:—Any cooked or canned fish may be substituted for tuna.

A FAVORITE PASTTIME

By RUTHIE

Everybody has idiosyncracies. Mine is — reading the telephone book. Don't ask me why; I don't know. I just like to, and *shoin* (that's that). I'm not particular either. It may be the regular one or the Yellow Pages. Both are absorbing.

I love to search for the names of those with whom I have lost contact. You'd be surprised by the wealth of information.

For instance, after I've found a name I want, I immediately note the address. This tells me how circumstances are. And I may muse:

"Hm-m-m-, after all these years, they're still at the same address. The neighborhood has deteriorated. Business must be bad if they haven't moved. Poor things!"

Of course, it wouldn't occur to me that, maybe, they like the old place, like the proverbial well worn slipper.

Or else I may think,

"Wow!" Look at that swanky address. No wonder they keep away, the snobs. Nobody is good enough for them. I bet they don't see their noses anymore. I'd like to watch their faces when I say, 'I knew you when.' "

* * * * *

Then there's the name conspicuous by its omission. And you wonder,

"Where are they now? Did 'he', God forbid, die? Or do they live in another city?"

You remember the many times Mrs. Shnitzel complained about her rheumatism.

"Maybe they moved to a warmer climate."

Whatever happened to the Shnitzel's, your curiosity is aroused and, which is most aggravating, you can't satisfy it.

* * * * *

Did you ever look through the Yellow Pages just for fun? Some listings are beauts. I marvel at the original enterprises which are veritable *schmaltz grubs* (chicken fat pits. If one wallows in chicken fat, he's a millionaire).

* * * * *

I couldn't fall asleep the other night. It was too late to turn on the TV, my special Mr. Sandman. So I grabbed the first book in sight. You guessed it — the Yellow Pages.

Casually flipping them, I came across, Wide Awake Service, in bold letters. Did I sit up!

"What next!" I exclaimed. "Who would want a wide awake service?"

Well, you know how it is. One thought leads to another ...

I found myself thinking, there's the guy who has to make a 5:00 a.m. plane, or perhaps someone needs medicine at a certain hour, or somebody must meet a train. You never know.

But me? I'm always awake. If it isn't a howling brat that keeps me from sleeping, it may be a husband who eats too much before he goes to bed and needs an audience for his complaints. Then again, I'm so wound up at times, I just can't fall asleep.

But nature runs its course. Ironically, just when I become drowsy, I'm afraid to succumb to Morpheus. I could miss getting the children up for school, and don't think it hasn't happened.

* * * * *

So, with deep respect and deeper curiosity, I decided to give this service a try. I dialed the number and got,

"Wide awake answering service," in a really wide-awake-answering voice.

How do you respond? You just don't say, "Can you wake me at seven?" Somehow that sounds silly. I cautiously ventured,

"May I avail myself of your service?"

The answer really threw me. The party at the other end asked most efficiently,

"On a monthly basis?"

Nu, if I have to be awakened on a monthly basis — that's already an involvement. Better I should stay awake all night and sleep when the kids are in school.

* * * * *

Hayrsht yetzt (first now) I'll get busy. My Yellow Pages will be quite worn out by the time the telephone company exchanges the book. And when hubby comes home late, he'll see what keeps me amused.

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AS I SEE IT

By PAUL HANOVER

● I was wondering when it would happen. My kids were playing hide-and-go seek the other day but the game soon disintegrated. Poor organization, I guess. Everybody was hiding and nobody was seeking. And believe me, this situation has the making of a very good sermon or Home-and-School-Meeting talk for **Rabbi Bernard Baskin.** It would seem the same problem exists in our community life today — too many hiders, not enough seekers! Though the recent **Council of Jewish Organizations** election might prove that wrong.

● The election of **Dan Vertlieb** as president of said organization was expected, but the appearance of **Cec Levy** and **Max Stein** as vice Presidents has many of us wondering. And, talking about elections, there was a bit of an upset recently in the **Chevre Kadishe Societies** executive. After a nine-year presidency, **Percy Wright** lost out a close one to **Jack Taylor.**

● Yes-We-Do-Print Corrections Dept: **Jordon Livingstone,** an active Talmud Torah executive member, pointed out our error in assuming the **Hamilton Hebrew Academy** was another name for the **Talmud Torah Group.** Not so. That's the name of the **Day School** at **Adas Israel.** Now, Should Community Funds Be Used To Support a Day School? That's the question stated for panel discussion at **Viceroy Reading B'Nai Brith's** dinner meeting on January 29th at the newly decorated main assembly room of the Jewish Centre. This issue will have to be battled, much sooner than later. In a way, I'm for a Day School. Right now its rough on the kids. My youngster is so confused, he's the only one in the neighborhood who sings **Rock of Ages** to the tune of **Ayn Kelohaynoo!**

● "They All laughed when I sat down to play the piano!" Remember that advertising catch phrase. Well, it could very well be **Harry Adler's** theme song after the recent furniture show. Harry gave up his profitable sales franchise to develop his own invention. Result? His completely new approach to the problem of comfortable sleep in this age of back troubles caught the imagination of the experts, and orders and requests for manufacturing licences were sensational.

Add look-alikes: **Sonny Eisenberg,** partner to **Dave Magder,** and actor Karl Malden.

● Where-Are-They-Now Dept.: **Solly Milgrom** has joined his father-in-law, **Lou Gold,** in a business venture in Hartford, Connecticut.... **Anne Paikin** has remarried and will take up residence in the New York area. Her husband is from there.... **Ronnie Davidson,** doctor-son of clothier, **Lou,** soon will be moving wife and begats to England where he has been awarded a Fellowship, I think it is, with the **Royal College of Surgeons.**

● **Max Sauder** got through his lecture series at Osgoode Hall in time to assume chairmanship of this year's **Hamilton Israel Histadrut Campaign.** (Max is past president of the **Hamilton Lawyer's Club,** the **Hamilton Film Council** and the **Temple Men's Club.**) He may be president and I, vice president of the campaign, but without the sterling canvassing performance of the likes of one **Benjamin Rosenfeld,** the objective would be tough to meet.

Its hard to believe, but Telestar's failure problem was literally — a Code in the Head! Another code cured it!

TO APPEAR HERE

Norman Atkins, baritone singer of the New York City Center Opera Company, will be guest soloist at Toronto's Ambassador Ball on Thursday evening, January 14th, at Beth Tzedec Synagogue.

ENTERTAINMENT WORLD

BY D. COHN

● Providing actress **Jo Morrow** marries writer **Jackie Barnett,** she will embrace the Jewish faith.

● The film, "The Crimes of Hitler", was banned in Jordan. Authorities claim it as propaganda for Israel.

● Israeli performer **Line Monty** is teaching **Tony Martin** some Israeli songs which the latter will use when he tours Israel coming summer.

● **Helen Shapiro,** the English "pop" singer who just toured Israel, has scored a resounding success. Before a firstnight audience of over 2,000 in Tel Aviv, she sang a number of Hebrew songs, having spent the last few weeks learning the language.

An album of her songs, the cover of which contains a reproduction of her autograph in Hebrew, had been issued in Israel to coincide with her visit. During her three-week stay, she made 15 appearances, one of them for an Army audience.

● A musical competition every three years, with a first prize of 10,000 Swiss francs, will take place for the first time this year in the frame of the **Lucerne Festival of Music.** The competition will commemorate the late Jewish-Belgian pianist **Clara Haskil** who died in Brussels a year ago, and will be devoted to her works.

● The Russian-Jewish pianist, **Vladimir Ashkenazy,** who recently shared the first prize in the International Tchaikovsky Piano Competition in Moscow with **Mr. John Ogdon,** will make his debut in Britain in March.

Mr Ashkenazy, who at the age of 25 is already one of the most widely acclaimed of Russia's younger musicians, will give a comprehensive series of concerts, make a TV appearance and will broadcast over BBC. He recently made a successful tour of the U.S., Germany and Iceland.

TORONTO B'NAI B'RITH WOMEN AID ISRAEL BOND CAMPAIGN

Under the leadership of Mrs. Nathan Hennick and co-chairman Mrs. Eric Exton, Toronto B'nai B'rith women have done an outstanding job this year to increase B'nai B'rith participation in the 1962 Israel Bond Campaign. A record number of new women purchasers of Bonds throughout B'nai B'rith chapters have been enrolled during the current campaign, many through the medium of "Bond Clubs." Mrs. Charles Kay, as president of Toronto B'nai B'rith Women, has been a very valuable executive member of the Women's Division of the Toronto Bond Organization which achieved a record total of Bond sales in 1962.

Mrs. Nathan Hennick, Toronto Bnai B'rith leader, helps 1962 Israeli Bond Campaign.

A gala climax for B'nai B'rith participation in the Bond Campaign will take place on January 19th, when B'nai B'rith Bond purchasers gather at "Cafe Tel Aviv" to honor Chairman Max Shecter. Guest star of the evening will be the celebrated Israeli singer HANNA AHARONI, acclaimed as "The Golden Voice from the Promised Land."

"Cafe Tel Aviv" promises to be the best-attended event of the season.

Hamilton Histadrut Campaign On

Maxwell Sauder, solicitor, past president of the Hamilton Lawyer's Club, Hamilton Film Council and the Temple Mens' Club, has been elected chairman of the Histadrut Campaign in Hamilton.

Dov Barnir will be guest speaker at the Histadrut campaign dinner on January 27th. Author, essayist and trade union leader, Belgian-born Mr. Barnir, who also lectured at Histadrut's Afro-Asian Institute in Tel Aviv, was a founder of Kibbutz Ein Hachoresh where he lived for twentyfive years.

Miss Mascha Benya, lyric soprano, will render Yiddish and Hebrew folk songs.

MAXWELL SAUDER

THEATRE HI-LIGHTS

● Sir Ralph Richardson and Sir John Gielgud, two of the world's finest actors, head the all-star cast of Alexander H. Cohen's production of "The School for Scandal," which is being performed at Toronto's **O'Keefe Center** through Saturday, January 19th.

Sir John Gielgud has achieved fame as a director as well as actor. London born, he made his theatrical debut with the city's famed Old Vic. New York audiences saw him for the first time back in 1927, in "The Patriot." After he returned to London, he played such major single roles as Romeo, Macbeth, Hamlet and King Lear. Recently Broadway audiences have seen him in "Much Ado About Nothing," in which he co-starred with Margaret Leighton. In Paris, he received the Chevalier of the Legion of Honor from the French Government for his excellent performance of "Ages of Man." Recently he has been in "Five Finger Exercise."

Ralph Richardson began his theatrical career with the Birmingham Repertory Company with Laurence Olivier and Cedric Hardwicke. The three appeared together on the London stage in Shaw's "Back to Methuselah," and later in "Harold." Then Richardson joined with the Old Vic, where he became associated with John Gielgud. American audiences first paid him homage when he played Romeo to Katherine Cornell's Juliet. Recently he appeared on Broadway in Anouilh's "Waltz of the Toreadors."

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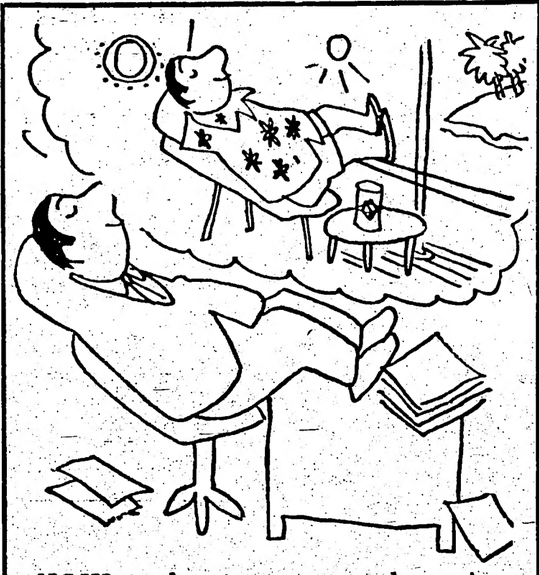

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Toronto Synagogue News

BETH TZEDEC

● At a breakfast held by **Beth Tzedec Congregation** last Sunday morning, a panel discussion took place which included such eminent musicians as: **Sir Ernest MacMillan**, Dean, Royal Conservatory of Music; **Lazar Weiner**, celebrated Jewish composer; **Dr. Charles Peaker**, organist and choir master, St. Paul's Anglican Church; **Louis Applebaum**, composer, music director of Stratford Festival and music consultant for C.B.C. Television; **Gordon Kushner**, director of Music, Beth Tzedec and lecturer, Faculty of Music, U. of T. **Rabbi Stuart E. Rosenberg**, spiritual leader of Beth Tzedec, was moderator.

● The **Annual Congregational Dinner** of Beth Tzedec took place on Sunday, January 13th. Guest speaker was **Dr. Gerson D. Cohen**, professor at the Jewish Theological Seminary of America. **Mary Simmons**, soprano of Canadian Opera Company and soloist with Beth Tzedec choir, was guest artist, accompanied at the piano by **Lazar Weiner**. The evening culminated with the installation of the officers and board of governors.

● On Sunday, January 20th, 7:15 pm., the **166th Cub Pack and Scout Troop** will hold a Theatre Nite, featuring a movie.

TEMPLE EMANU-EL

● On Sunday evening, January 13th, **Dr. Louis J. Cashdan**, rabbi of Temple Emanu-El, gave an illustrated lecture on the Marc Chagall stained glass windows at the meeting of the **Adult Discussion Group**, which took place at the home of **Mr. and Mrs. Bert Mann.**

BETH TORAH

● On Saturday, January 19th, 4:00 pm., the first session in regular weekly bible classes will be held at Beth Torah Congregation.

● In place of the regular breakfast meeting on Sunday, January 6th, the fast of **Asarah Beteves** was observed.

● At its Sunday breakfast meeting on January 13th, **Beth Torah Brotherhood**, presented as guest **Mr. Karl Silberman** of the Jewish Agency in Jerusalem. His topic was: The Middle East Scene. He was introduced by **Mr. Jack Hauer** and thanked by **Rabbi Benjamin Hauer**, spiritual leader of Beth Torah. **Dr. Sol Bond** chaired the meeting.

● On Sunday, January 20th, Rabbi Hauer will address the **Brotherhood** on the subject: The History of the Sanhedrin.

BETH EMETH

● **Beth Emeth Sisterhood** will have its next general meeting on Monday, January 21st.

● **A Brotherhood** breakfast meeting was held on Sunday, January 13th. **Sgt. Rae Johns**, director of Metropolitan Traffic Safety, Toronto Police Dept., was guest speaker. Also guests were **Baig Yehuda Brotherhood.**

B'NAI ISRAEL-BETH DAVID

● At a special Friday evening service, January 18th, 8:30 pm., with **Karl Silberman**, Canadian representative of the Jewish Agency, as guest, forty-eight new members of the Congregation will be inducted. They are: **Mr. and Mrs. Melvin Back, Mr. and Mrs. William Baltman, Mr. and Mrs. Percy Birbrager, Mr. and Mrs. Ben Brandt, Mr. and Mrs. Harry Brandwein, Mr. and Mrs. Ben Brock, Mr. and Mrs. Albert Cooper, Mr. and Mrs. Howard Davis, Mr. and Mrs. Louis Edberg, Mr. and Mrs. Max Epstein, Mr. and Mrs. Frank Fine, Mr. and Mrs. Jay Fine, Mr. and Mrs. David Fischer, Mr. and Mrs. Louis Flacks, Mr. and Mrs. David Fox, Mr. and Mrs. Louis Freedman, Mr. and Mrs. Edward Gold, Mr. and Mrs. Russell Goldstein, Mr. and Mrs. Max Greber, Mr. and Mrs. Maurice Haberman, Mr. and Mrs. Lawford Harris, Mr. and Mrs. Norman Hayman, Mrs. Dinah Kahane, Mr. and Mrs. Morris Kestin, Mr. and Mrs. Sol Kirshenbaum, Mr. and Mrs. Eric Leighton, Mr. and Mrs. Harold Lipton, Mr. and Mrs. Harvey Litman, Mr. and Mrs. Lawrence Marshall, Mr. and Mrs. Al Metlofsky, Mr. and Mrs. Saul Nyman, Mr. and Mrs. Carl Rotman, Mr. and Mrs. Samuel Schneider, Mr. and Mrs. Ted Sherman, Mr. and Mrs. Alan Shore, Mr. and Mrs. Joseph Siegel, Mr. and Mrs. Irving Siderson, Mr. and Mrs. Seymour Spiegelman, Mr. and Mrs. Meyer Stein, Mr. and Mrs. Morris Stein, Mr. and Mrs. Harry Terranoe, Mr. and Mrs. Saul Waisglass, Mr. and Mrs. Mark Wechsler, Mr. and Mrs. Morris Wiser, Mr. and Mrs. John Shaw, Mr. and Mrs. Milton Goodman.**

● After three years of intensive study and preparation, the **new constitution of B'nai Israel-Beth David Congregation** was introduced by **Mr. Willian Flenberg** at a general meeting. The meeting, chaired by **Mr. Irving Atin**, president of the Congregation, adopted the constitution. **Rabbi Pappenheim**, spiritual leader, offered the Invocation. Reports were read by **Mr. Bernard Weinstein**, chairman of the ritual committee, and **Mr. Jack Makmer**, chairman of the budget and finance committee. **Mr. Dave Dunn** acted as secretary.

● A membership social was held recently at the home of **Mr. and Mrs. Harry Witkin.** Guests included were: **Mr. and Mrs. Israel Glassman; Mr. and Mrs. Milton Goodman; Mr. and Mrs. Ben Yorke; Mrs. Sidney Hebscher; Mr. and Mrs. Bernard Weinstein; Mr. and Mrs. Stanley Maidenberg. Rabbi Pappenheim** and **Mr. Morris Vanek** conducted discussions; **Mr. Jim Mare** showed a sound movie.

● On Sunday, January 6th, a meeting of the **Atid College Age Group** was held, **Maurice Saffer** presiding. **Murray Sherr** introduced **Arthur J. Siggner**, chairman of Youth Activities, United Synagogue, Ontario Region, who spoke of the topic: What Is Atid. **Jack Gryfe** thanked him. **Noreen Fischer** and **Fagie Greenberg** offered the opening prayers. The following were voted into office: **Maurice Saffer, chairman; Noreen Fischer**, vice chairman; **Susann Korn**, secretary-treasurer; **Jack Gryfe**, contact committee; **Mel Berger**, social chairman.

● The children of B'nai Israel-Beth David **Brotherhood** recently enjoyed a "latke" party. **Mr. Harold Cohen** opened the meeting. **Marvin Budd** chanted the blessings. **Rabbi Pappenheim** conducted a Hanukka sing-song, followed by refreshments and a puppet and magic show. A door prize was donated by the **Ganz family; Mr. and Mrs. Joseph Steiner** donated the Hanukka candy.

● **Barry Taub** and **Murray Lightman** were delegates of the B'nai Israel-Beth David U.S.Y. to the national convention in Chicago, Ill.

● **Brotherhood** will hold a breakfast meeting on Sunday, January 20th. **Mr. Alex Eisen** will show color movies taken on his recent trip to Israel. A panel discussion will be held.

BETH JACOB

● At the **Brotherhood** breakfast meeting of **Beth Jacob Congregation**, Sunday, January 20th, a representative of the Technion Society will be guest speaker. The topic of discussion will be: Harnessing of the Sun and Sweetening of the Sea — An Epic Step Forward for Israel and the World. This talk will be supplemented by color and sound film.

HOLY BLOSSOM

● On January 19th-20th (Saturday-Sunday), **Tu Bishvat Tree Planting Project** will be the highlight in many grades of the **Religious School** at Holy Blossom Temple.

● Parents - meet-the - teachers night will be held on Thursday evening, February 7th, from 8-10 pm.

Under the guidance of **Rabbi Bobrow** and **Gordon Wolfe**, the following members of the **Holy Blossom youth group** attended the NELFTY conclave in Rochester recently: **Art Grant, Steve Bookman, Paul Herbert, Bob Kirzner, Jeff Levy, Lorne Salutin, Jeff Stutz, Janie Farber, Dorothy May, Shirlee Ann Sky, Temma Stulberg, Susan Stutz, Carol Zack, Annalee Bother, Sheila Sulman, Lloyd Robinson.**

BETH EL (Don Mills)

● On January 19th, 9:30 am., **Rabbi Solomon Spiro**, spiritual leader of Beth El Congregation, will deliver a sermon on the new translation of the Torah published last month by the Jewish Publication Society of America. His topic will be: The New Bible Translation Based on Discoveries Ancient And Modern.

● The **Synagogue Youth Group, Leaders Training Fellowship**, met at the home of **Mr. and Mrs. George Resnick** after an afternoon of outdoor activities. They will meet again on Saturday afternoon, January 26th, for a program which will include a discussion on: The Brother Daniel Case and Jewish Identity.

● The **Men's Club** will hold its next breakfast meeting Sunday morning, January 20th. A new slate of Officers will be elected. **Mr. Robert Shnay** will speak on: The Scientist and Religion.

TORAH V'OVODAH

● On Sabbath morning, January 19th, Torah V'avodah Congregation at 8:30 am. will hear a Chumash-Rashi Shiur given by **Mr. S. Zimmerspitz** at the Vaughan Rd. Center. At 4:00 pm., members will participate in a Talmud Shjur.

● **Rabbi G. Felder** will present a Talmud Shiur on Wednesday, 8:30 pm.

● At the **Markham St. center**, members of Torah V'avodah will give a Talmud Shiur on Saturday morning, January 19th, 8:00 am. **Mr. J. Rosen** will conduct a Chumash-Rashi Shiur in the afternoon, at 4:00 pm. A Shiur will be given by **Mr. F. Silverberg** during **Sholosh S'udoth.**

SHOMRAI SHABOTH

● At a **Youth Shabboth** at Shomrai Shaboth Congregation, which took place on Saturday, January 5th, the following participated in the services and reading of the Torah: **Sheldon Berger, Ezra Levovsky, Shmuel Streil, Howard Langer. Mr. and Mrs. Ralph Fromer** served the kiddush.

● **Rabbi Dr. Moses J. Burak**, spiritual leader of the **Beth Jacob Congregation**, will be guest speaker at a breakfast meeting of the **Machzikei B'nai Israel Brotherhood** on Sunday, January 20th.

The meeting will be conducted by **Julius Marcus** and convened by **Al Mest. H. Pearlstein** is Brotherhood president.

ADATH ISRAEL

● **Adath Israel Congregation** will receive an award certificate from **Arthur Siggner**, chairman of the **United Synagogue Youth Commission**, at the special Sabbath services on January 19th.

Ben Applebaum, chairman, Adath Israel Youth Committee, will accept the certificate awarded the Congregation at the recent national convention in Chicago.

Members of pre U.S.Y. and U.S.Y. groups will participate in the services.

● **Adath Israel Brotherhood** will hold a supper-meeting on January 21st.

● On Thursday, January 24th, **Dr. Murray Herst** will conduct a session on the Great Jewish Books series.

● Conflicts and problems of modern ethics will be explored at a special "Torah Week-end" at Adath Israel synagogue, February 1st through the 3rd.

Rabbi Dr. Seymour Siegel, professor of ethics at the Jewish Theological Seminary in New York, will be guest speaker.

● Moral Dilemmas Of Our Time — The Jewish Approach, is the theme of Dr. Siegel's lectures.

Seymour Shachter is chairman of the **Adult Study Committee** that includes **Dr. Fred Stulberg** and **Dr. Murray Herst.**

OTTAWA HADASSAH

By B. MORIN

Mr. Lawrence Freiman was honoured at the annual dinner of the **Ottawa Hadassah** on Thursday, January 10th, at the Community Center.

At the head table were Mrs. J. Hertzog, wife of the Israeli Ambassador; Mr. and Mrs. Freiman; Mrs. B.M. Alexandor, national vice-president of Hadassah; Mrs. J.C. Horowitz, regional chairman from national headquarters; the wives of the three Ottawa rabbis; and Mrs. H. Baker, president of Ottawa Hadassah.

A report was given on the Agricultural School at Nahalal, Israel, the project in which the Hadassah here had interested themselves this year.

An unusual and much appreciated tribute was paid to **Mrs. Gordon Caplan**, an outstanding worker in Hadassah for 30 years. This took the form of a recapitulation of her life, shown through means of interviews with her friends and relatives.

CBOFT, the local CBC television studio, filmed this part of the evening.

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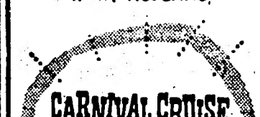

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BARRETT, Fannie, Dorothy. On January 13th, late of 2515 Bathurst St.
CERESNE, Louis. On January 10th, late of 37 Brookview Ave.
ENNIS, Louis. On January 7th, late of 84 Hillmount Ave.
FREEDMAN, Bessie. On January 8th, late of 386 Courtleigh Blvd.
GULA, Louis. On January 6th, late of 3388 Bathurst St.
HEISLER, Frank. On January 13th, late of Sarnia, Ontario.
JACOBS, Michael. On January 8th, late of 12 Wellwood Ave.
KRUGER, Louis. On January 5th, late of the Jewish Home for the Aged.
NIGHTINGALE, Harry. On January 13th, late of 2700 Bathurst St.
TWEYMAN, Rose. On January 9th, late of 476 Dundas St. Services arranged by Park Memorial Chapel, 508 Spadina Ave.
LANDSKRONER, Elias. On January 9th, late of 16 Aristan Dr.
LONDON, SHER, Esther. On January 10th, late of 145 Robert St. Services arranged by College Chapel, 331 College St.

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ETHIOPIA

(continued from page 4)

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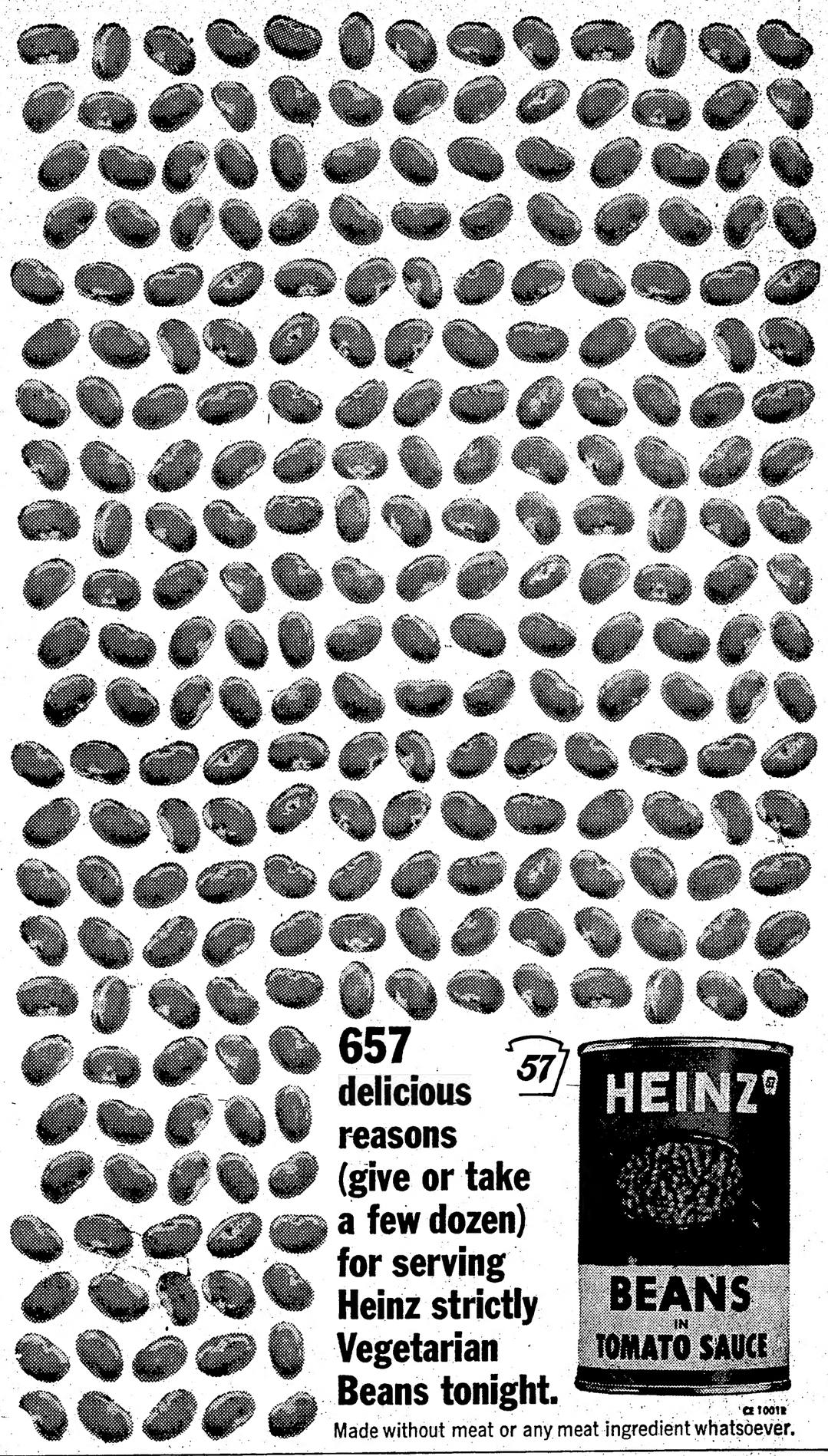

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